#### SAMBALPURI BASTRALAYA HANDLOOM CO-OPERATIVE SOCIETY LTD..

AT/PO/DIST.-BARGARH, HT&H DEPT., GOVT. OF ODISHA, PIN- 768028

PHONE NO- 06646-230472, 233140, FAX - 06646-233140,234223, TIN-21131701113

REGD NO-117/SM DT.22.06.54, GSTIN- 21AALAS6439F1ZG



e-mail:- sambalpuribastralayabgh@gmail.com Website: - www.sambalpuribastralaya.com

Letter No.\_1078\_\_\_

Dt. 17.06.2022

## **QUOTATION CALL NOTICE**

Sealed quotations are invited from the reputed firms/Authorised suppliers for supply of 50MTs Steam Coal "E" Grade for Sambalpuri Bastralaya Dye House for the year 2022-23 as per the following terms and condition.

### **Term and conditions**

- 1. The quotationer shall quote rates of "E" Grade Steam Coal inclusive of transportation charges if any to be delivered at our Dye House premises, Bargarh.
- 2. EMD of Rs.3000/- shall be deposited in shape of Cash/Bank Draft/Bankers's Cheques draw in favour of "Sambalpuri Bastralaya HLCS Ltd" payable at Bargarh at the time submission of quotation failing which the quotation shall not be entertained.
- 3. Quotation can be submitted latest by 2.00PM on 05.07.2022 in the administrative office of Sambalpuri Bastralaya HLCS Ltd., Bargarh. No Quotation shall be received after the stipulated date and time.
- 4. Quotation will be opened on 05.07.2022 at 4.00PM in presence of the undersigned for awarding work order for supply of Steam Coal of "E" Grade.
- 5. The awarded party shall supply 50MTs Steam Coal shall be supplied in phase manner to our Dye House premises, Bargarh as per requirement at the quoted price minimum for one year as per the work order. The EMD amount so deposited by the supplier shall be forfeited if failure on supply of order quantity steam coal in the stipulated time.

The undersigned reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

# **Managing Director**

Copy to Notice Board for information of all concerned who are interested to submit the quotation.

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**1079** dt. **17.06.2022** Memo No

Copy forwarded to the NIC, Bargarh/NIC, Sambalpur for information with a request to upload the matter in their respective website. The odia caption & other requirement are attached here with for the pupose.

**Managing Director** 

Memo No\_\_\_1 0 8 0 \_\_dt. 17.06.2022

Copy submitted to the Collector, Bargarh /Sub-Collector, Bargarh / PD, DRDA, Bargarh / All BDOs of Bargarh Dist/All Tahasildar of Bargarh District and Collector, Sambalpur ,PD,DRDA, Sambalpur for favour of kind information with a request to publish the matter in their respective Notice Boards for its wide publication.

**Managing Director** 

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50 ùcUâòKþ U^ aû¿(Steam) ùKûAfû ù~ûMûY-ùKûùUi^ \ûLf Keòaûe ùgh ZûeòL-05.07.2022 @\_eûjÜ 2.00Uûgê¡û ùKûùUi^ ùLûfû ùjaûe ZûeòL-05.07.2022 @\_eûjÜ 4.00Uûgê¡û